

OFFICE FOR DIVINE WORSHIP

APRIL 2025

Website for the Office for Divine Worship

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JUBILEE YEAR 2025

Please see our archdiocesan website for the Jubilee Year, <https://archphila.org/holyyear/>. This is the site for local information on the Jubilee Year — archdiocesan observances and resources.

Additional websites with information on the Jubilee Year:

<https://www.iubilaeum2025.va/it.html>

<https://www.usccb.org/committees/jubilee-2025>

EUCCHARISTIC REVIVAL INFORMATION
FOR THE ARCHDIOCESE OF PHILADELPHIA

<https://www.phillyeucharisticrevival.org/>

Please see the link below for sheet music for the hymn of the Eucharistic Revival, Let the Earth Acclaim (in English and Spanish):

https://www.eucharisticrevival.org/post/sheet-music-available-for-new-eucharistic-hymns?_hsmi=283496485&_hsenc=p2ANqtz-8yfd0ViHAkXN5FZT2DCEnq-P0agJI9G0394neBfJHvvMS-XjEdilKOITMkYbLjbajvfP0hHylbgj_MMSXFRXxQ1IcCIA

LITURGICAL CALENDAR ITEMS

TIME OF THE EASTER VIGIL 2025

The Easter Vigil is the first Mass of Easter Sunday and is not in any way to be considered an Anticipated Mass for Easter Sunday. This is why the discipline of the Church insists that it should not begin before nightfall in any circumstance. It may be helpful to know that sunset, according to a variety of models, occurs approximately at 7:44 PM on April 19, 2025. This information is provided to assist with calendar planning for 2024-2025. In general, given the variable date for Easter, it seems best to schedule the Easter Vigil each year for 8:00 PM or later.

LENT 2025

APOSTLES' CREED DURING LENT AND EASTER TIME

Consideration should be given to the use of the Apostles' Creed during Easter Time as provided in the *Roman Missal*. The Order of Mass, number 19, states: *Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.*

CONFESSIONS DURING LENT

Lent provides an excellent occasion to catechize about the Sacrament of Penance and Reconciliation, to follow more faithfully the form for *The Order for Reconciling Individual Penitents (Chapter I)* and *The Order for Reconciling Several Penitents with Individual Confession and Absolution (Chapter II)* in the *Order of Penance*.

Resources for the Sacrament of Penance and Reconciliation, based on the revised 2023 *Order of Penance*, are available on the website of the Office for Divine Worship, <http://www.odwphiladelphia.org/sacred-liturgy/archdiocesan-guidelines/>.

WAY OF THE CROSS AND BENEDICTION OF THE MOST BLESSED SACRAMENT

Typically, the Way of the Cross, with the movement from station to station, does not take place in conjunction with exposition and benediction of the Most Blessed Sacrament. Exposition with the reading of the Word of God and time for adoration and then Benediction may follow the Way of the Cross.

VEILING OF STATUES

In the dioceses of the United States, crosses in the church may be covered from the conclusion of the Mass for the Saturday of the Fourth Week of Lent until the end of the Celebration of the Lord's Passion on Good Friday. Statues in the church may be covered from the conclusion of the Mass for Saturday of the Fourth Week of Lent until the beginning of the Easter Vigil. Additional information can be found on the website for the Office for Divine Worship.

Additional Information for Liturgical Preparation

The *Circular Letter Concerning the Preparation and Celebration of the Easter Feasts (Paschale Solemnities)*, by the Congregation for Divine Worship, January 16, 1988, is posted on the website of the Office for Divine Worship. This letter provides helpful pastoral, theological and liturgical (as well as liturgical music) information for pastors and preparers of the Sacred Liturgy for Lent, the Sacred Paschal Triduum and Easter Time.

THE GLORIA IS SUNG AT ALL WEEKDAY WEDDING MASSES DURING LENT

According to the third and current edition of the *Roman Missal*, the Gloria is sung, even during Advent and Lent, when the Ritual Mass for the Celebration of Marriage is used. The Penitential Act is always omitted during a Wedding Mass.

EASTER TIME 2025

THE REPLACEMENT AND PROPER DISPOSAL OF THE PASCHAL CANDLE

The paschal candle must be new each year and receive its blessing at the Easter Vigil. Old paschal candles may not be reused at the Easter Vigil. *Paschale Solemnitatis*, the 1988 Circular Letter concerning the preparation and celebration of the Easter feasts, states that the paschal candle must "be renewed each year" (no. 82). This does not mean that the old candle must be thrown away. Most suppliers of candles accept the return of used candles (and will sometimes even offer a discount for the exchange). These suppliers will then recycle the wax to produce new candles. If, for some reason, a parish is unable to recycle the candle wax, then the old paschal candle, as a blessed object (a sacramental) must be appropriately disposed. This could involve burning the candle in a devotional manner (privately as opposed to publicly and liturgically) or even burying the candle in blessed ground. Candles are made to be burned, however, and it is better to find a way to either recycle or burn the wax.

CHRISTIAN INITIATION OF ADULTS

The Office for Divine Worship has the responsibility for direction, guidance and support of pastors and those who collaborate with them in the formation of adults for Christian

Initiation. Additional information on Christian Initiation for adults can be found on the website for the Office for Divine Worship, under the heading *Christian Initiation*

RECEPTION OF BAPTIZED CHRISTIANS INTO THE FULL COMMUNION OF THE CATHOLIC CHURCH

The *Order of Christian Initiation of Adults* allows for people baptized in another ecclesial community, although never treated as catechumens, to benefit from the doctrinal and spiritual formation and catechesis of the unbaptized. Additionally, the use of the Combined Rites for catechumens and candidates gives the candidates an important sense of the Sacred Liturgy and participation with the Church leading to Confirmation and Communion. However, many candidates do not require a full program parallel to the catechumenate and so their formation may be separate and distinct from the unbaptized catechetical sessions.

Preparation and celebration of the Sacrament of Penance and Reconciliation for baptized non-Catholics are an essential element of their Reception (See Order of Christian Initiation of Adults, no. 482).

Reception of Candidates and Valid Baptism and Conditional Baptism

All non-Catholic Christians seeking full communion must be validly baptized. The following norm is to be observed in the Archdiocese of Philadelphia regarding the reception of candidates into the Full Communion of the Catholic Church:

Baptism is the doorway to all of the Sacraments. Therefore, the sacred minister needs moral certitude that a person was baptized with the Trinitarian formula and the triple water pouring/immersion before other Sacraments are celebrated. This moral certitude requires more than the evidence of a baptismal certificate and must be the case in each individual circumstance. Such moral certitude can often be readily obtained through inquiry with the candidate. When moral certitude is lacking, a conditional Baptism is necessary (see Canon 869).

Additional information on valid baptism and conditional baptism can be found on the website for the Office for Divine Worship.

CONFIRMATION FOR ROMAN CATHOLIC ADULTS

The ordinary minister of the Sacrament of Confirmation for baptized Roman Catholics is the Bishop. Typically, this occurs during the pastoral visit of the Bishop to the parish. *Every effort should be made to prepare Catholic Adults for Confirmation to participate in the parish celebration with the Bishop.*

Additionally, Archbishop Nelson J. Pérez will confer the Sacrament of Confirmation

for adult baptized Roman Catholics at the Cathedral Basilica of Saints Peter and Paul, Philadelphia, Pennsylvania, on **Pentecost Sunday, June 8, 2025, at the 11:00 AM Solemn Mass.**

- **A pastor who foresees the genuine pastoral need to confirm an adult baptized Roman Catholic can do so only with the specific delegation of the Bishop (see Canon 882).** This delegation is required for the validity of the Sacrament in the case of a Roman Catholic candidate. Please send this request for delegation to the Office for Divine Worship.
- **The Archbishop gives this faculty to all priests of the Archdiocese to confirm adult baptized Roman Catholics, 16 years of age and older, on any occasion from Palm Sunday through Pentecost Sunday.** If you have any questions about this faculty, please contact the Office for Divine Worship. There is no need for an additional letter requesting this faculty during this period specified by the Archbishop. *Priests are reminded that only the 2016 revised The Order of Confirmation may be used to celebrate the Sacrament.*

Candidates are to be at least sixteen years of age, who are already catechized in the faith, attend Mass regularly on Sundays, and, if married, validly married in the Church.

- *If for some serious reason, a school age baptized Roman Catholic—elementary and high school—is unable to be confirmed by the Bishop during his pastoral visit to the parish, then this candidate, with the permission of the pastor, may be presented for the Sacrament of Confirmation on Pentecost Sunday. The pastor’s permission is to be included with the registration forms to be sent to the Office for Divine Worship.*
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Preparation for this Sacrament at the parish should include serious catechetical instruction on the Sacrament of Confirmation, an opportunity for the celebration of the Sacrament of Penance and Reconciliation prior to the Sacrament of Confirmation, and the selection of a sponsor.

Please see the website of the Office for Divine Worship to register each baptized Catholic adult for the celebration of the Sacrament of Confirmation on June 8, 2025. All registrations are handled electronically.

PLEASE NOTE

Full Sacramental Initiation—Baptism, Confirmation and the first Reception of Holy Communion—apart from the Easter Vigil, outside of the immediate danger of death, requires the permission of the Archbishop (see RCIA, no. 331). Archbishop Perez delegates the Office for

Divine Worship to give this permission. Please contact the Office for Divine Worship for such circumstances.

If there are any questions with regard to the celebration of Baptism in unusual or irregular circumstances, please contact the Office for Divine Worship.

UPCOMING WORKSHOPS

WORKSHOPS FOR LITURGICAL MINISTERS

If any parish or institution would like a workshop for liturgical ministers, especially Extraordinary Ministers of Holy Communion, please contact the Office for Divine Worship. If a parish or institution conducts its own workshop for Extraordinary Ministers of Holy Communion, please contact the Office for Divine Worship to obtain the mandate letters from the Archbishop of Philadelphia for the new Extraordinary Ministers of Holy Communion.

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

- **All Extraordinary Ministers of Holy Communion, without exception, are to have a current appointment letter from the Archbishop of Philadelphia.**
- **Extraordinary Ministers who serve in institutions and schools throughout the Archdiocese of Philadelphia are typically commissioned for service in their parishes and likewise commissioned for service in the institution and/or school.**
- Candidates are to be fully initiated practicing Catholics, high school graduates, not in an invalid marriage, recognized for faith and devotion to the Holy Eucharist as well as for service in the parish/institution/school. Pastors/chaplains are reminded to be discerning in the invitation to members of the lay faithful to carry out this ministry.
- Pastors and chaplains are encouraged to send new Extraordinary Ministers of Holy Communion to the archdiocesan formation sessions. Letters of Appointment from the Archbishop will then follow. *Veteran Extraordinary Ministers of Holy Communion are also welcome to attend.*
- Pastors and chaplains are reminded to inform the Office for Divine Worship if they conduct their own formation and to send to this office their request for new Extraordinary Ministers of Holy Communion. Request forms can be found on the Office for Divine Worship website. Letters of Appointment from the Archbishop will then follow.
- Extraordinary Ministers of Holy Communion are appointed for a three-year term and for the place where they are commissioned. Terms may be renewed if agreeable to both the pastor/chaplain and the Extraordinary Minister of Holy Communion.

- All records of active Extraordinary Ministers of Holy Communion are maintained by the parish/institution/school.
- **Extraordinary Ministers of Holy Communion are commissioned after participation in a training session, according to the form found in the *Book of Blessings*, Chapter 63, “Order for the Commissioning of Extraordinary Ministers of Holy Communion.”**
- Extraordinary Ministers of Holy Communion only serve in the parishes/institutions/schools for which they are commissioned.

GUIDELINES FOR THE BUILDING AND RENOVATING OF CHURCHES AND CHAPELS IN THE ARCHDIOCESE OF PHILADELPHIA

The Archdiocese of Philadelphia, in addition to what is described in the liturgical ritual books, follows the guidelines of the United States Conference of Catholic Bishops for the building and renovating of churches and chapels. These guidelines are found in the USCCB document, *Built of Living Stones: Art, Architecture and Worship*, 2007, Fifth Printing, revised.

GUIDELINES FOR CHAPELS IN RECTORIES

The Office for Divine Worship, according to the Archdiocesan Policy Manual, has oversight for Chapels in Rectories. Pastors are asked to review these guidelines for compliance. Please direct any questions or concerns about chapels in rectories to the Office for Divine Worship.

PASTORAL GUIDANCE

FOR THE USE OF APPROVED LOW GLUTEN HOSTS FOR HOLY COMMUNION AND THE MANNER OF DISTRIBUTION

- All parishes and institutions within the Archdiocese of Philadelphia are to have approved low-gluten hosts available for those with gluten allergies and intolerance.
 - *Hosts made from any other products than wheat (gluten) are not valid matter for consecration for the Body of Christ.*
- Those who wish to receive Holy Communion with a low-gluten host should inform the priest celebrant prior to the celebration of Mass.
- The low-gluten host is placed in a pyx reserved for this use and is brought to the altar when it is prepared for the Liturgy of the Eucharist.
 - *The pyx should be opened for the Eucharistic Prayer.*

- *It is important to keep the low-gluten host separate from the other hosts to be consecrated at Mass.*
- Every effort should be made for those who receive a consecrated low-gluten host to be a part of the Communion Procession without making unnecessary distinctions among communicants. Typically, those who receive a consecrated low-gluten host would be among the first to receive from the priest celebrant or a deacon or an extraordinary minister of Holy Communion.
 - *The communicant never gives himself or herself Holy Communion.*
 - *The pyx is purified with the other sacred vessels after the distribution of Holy Communion or after the celebration of Mass.*
- In some instances, low gluten hosts may need to be consecrated for the sick and homebound. Likewise, these consecrated low gluten hosts should be contained in a pyx reserved for this use.
- In all instances, those with gluten allergies and intolerance should be invited to receive the Precious Blood especially when a low-gluten host is unavailable.

RECURRING INFORMATION

THE PRAYER TO SAINT MICHAEL, THE ARCHANGEL

Many parishes and institutions within the Archdiocese of Philadelphia pray the prayer to Saint Michael in conjunction with the celebration of Mass. You are reminded that this devotional prayer is to take place outside of Mass. It is not to be prayed as the concluding prayer of the Universal Prayer nor as part of the Communion Rite.

TIME FOR VIGIL MASSES AND ANTICIPATED MASSES

The time for Vigil Masses and Anticipated Masses in the Archdiocese of Philadelphia is no earlier than 4:00 PM. This applies to Holy Days of Obligation as well, including Christmas.

THE MASS SCHEDULE FOR HOLY DAYS WHEN THE OBLIGATION IS SUSPENDED

In the United States, there are three Holy Days, Solemnities, when the obligation to participate in Mass is suspended when the observance falls on a Monday or a Saturday—the Solemnity of Mary, the Holy Mother of God (January 1), the Solemnity of the Assumption of the Blessed Virgin Mary (August 15), and the Solemnity of All Saints (November 1). In these instances, the Mass schedule certainly can be modified. However, there should be the celebration of one Mass at least for the benefit of the faithful who desire to attend Mass.

LINKS TO HELPFUL INFORMATION

THE LITURGICAL EXCHANGE

For information about the new Liturgical Exchange in the Archdiocese of Philadelphia, please see: <https://www.liturgicaexchange.com/>.

Please consider spring cleaning your sacristies and storage areas for liturgical items no longer needed or in use. The *Liturgical Exchange* provides a great service within and outside the Archdiocese of Philadelphia for those looking to repurpose liturgical items for churches and chapels.

FOR THE MOST RECENT NEWSLETTER FROM THE USCCB

Individual issues of the Newsletter are posted online around the fifteenth of the month approximately three months after they have been released to subscribers.

For information on subscribing to the newsletter, visit:

<https://www.usccb.org/committees/divine-worship/newsletter>.

FOR PAST MONTHLY MAILINGS OF THE OFFICE FOR DIVINE WORSHIP

Visit: <http://www.odwphiladelphia.org/sacred-liturgy/monthly-mailings/>.